

## JEAN MONNET Module EUR 510, POSTGRADUATE Politics of Cultural Diversity in the European Union

**Mondays, 18.00-21.00**

**Room: Santral Campus E4-304**

**Prof. Dr. Ayhan Kaya**

**Department of International Relations**

**Jean Monnet Chair**

**European Politics of Interculturalism**

**Professor of Politics**

### Course Description

Politics of Cultural Diversity aims to provide the students with a comprehensive explanation of the political theories concerning the ways in which *cultural, ethnic and national diversities* are managed in and outside the European context. The main concern of the module is to try to find out some answers to the questions of ‘Can we live together? If so, how?’ Thus, the course will concentrate on the inclusionary and exclusionary forms of **governmentality** developed and initiated by nation-states employing some prominent liberal ideologies such as **libertarianism, communitarianism, multiculturalism, universalism, cosmopolitanism, patriotism, tolerance, recognition and interculturalism.**

### Learning Outcomes

The students are expected to generate an awareness of the merits of **Europeanization** and **intercultural dialogue** within the European space. Exploring the process of **Europeanization** in an historical context, the students will the **transformative capacity of the EU** in the **neighbouring countries** and beyond. The students are expected to demonstrate an interculturalist approach in understanding those originating from different ethno-cultural, national and religious backgrounds as well as to recognize the need to challenge the stereotypes produced about the others.

### Method:

The course will be conducted through: ex cathedra teaching by the course convenor; reading materials to prepare for each session; in class discussions. The course materials will consist of a selected reading list provided by the course convenor and notes taken by the students during class.

### Course Requirements:

The course will be held on seminar basis. Each student is obliged to prepare **a seminar** and **two working papers** about two topics indicated in the syllabus (1000 words each); For the evaluation of the classes given, there will be **a term paper** (MA Students: 5000 words and BA Students 3000 words using Harvard Referencing System); and **Attendance** of the students to classes is essential and will be awarded. Each working paper, but not the Final Paper, should be submitted in the week after following the relevant topic discussed in class.

### Assessment

The students are required to prepare two working papers; attend the lectures; and write a final paper.

- Coursework - % 60 (Oral Presentation-10 %; Working Papers -25 %; and Participation in Class, 25 %)
- Term Paper - % 40

### SYLLABUS

#### 1. 4 November 2013 Introduction: Can we live together: Power and Governmentality

- Foucault, Michel (2000). “Governmentality” in J. D. Faubion (ed.), *Power: Essential Works of Foucault 1954-1984*, Vol 3 (London: Penguin): 201-222.
- McNay, L. (1994), “From Discipline to Government” in L. McNay, *Foucault: A Critical Introduction* (Polity Press).
- Levinas, Emmanuel (1996), “Is ontology fundamental?” in E. Levinas, *Basic Philosophical Writings* (Indiana University Press).

#### 2. 11 November 2013 The Time of the Tribes ; and Managing Diversity: Communitarianism and Libertarianism

- Maffesoli, M. (1996). *The Time of the Tribes*, London: Sage Publications. Chapter 1: 1-30
- Bauman, Z. (2001), *Community : seeking safety in an insecure world*. Cambridge: Polity Press. (RESERVED)

- Habermas, Jürgen (1999). "Struggles for Recognition in the Democratic Constitutional State," in C. Cronin and P. De Greiff (eds.), *The Inclusion of the Other: Studies in Political Theory* (Cambridge: The Mit Press): 203-236.
- Taylor, Charles (1994). "The Politics of Recognition," in A. Gutmann (ed.), *Multiculturalism* (New Jersey: Princeton University Press): 25-73.
- Kymlicka, W. (2003), "Justice and Security in the Accommodation of Minority Nationalism," *Paper presented at Bilgi University*, September 23.
- Fine, Robert (1994). "The New Nationalism and Democracy: A Critique of Pro Patria," *Democratization*, 1,3 (Autumn): 423-443.
- 3. 18 November 2013 Patriotism and Universalism**
  - Nussbaum, Martha C. (2001). "Patriotism and Cosmopolitanism" in J. Cohen (ed.), *For Love of Country: Debating the Limits of Patriotism* (Boston: Bacon Press).
  - Scary, E. (2001), "The Difficulty of Imagining Other People," J. Cohen (ed.), *For Love of Country: Debating the Limits of Patriotism* (Boston: Bacon Press).
- 4. 25 November 2013 Cultures and Identities in Europe**
  - Barth, Fredrik (2001/1960). *Etnik Gruplar ve Sınırları*, Cev. Ayhan Kaya ve Seda Gürkan (Ethnic Groups and Boundaries). Istanbul: Bağlam Yayınları.
  - Deleuze, Gilles and Felix Guattari. "Introduction: Rhizome," in Gilles Deleuze and Felix Guattari. *A Thousand Plateaus: Capitalism and Schizophrenia*. University of Minnesota Press, 1987.
  - Kivisto, P. (2002). "Ethnic Theory in a Global Age," in P. Kivisto, *Multiculturalism in a Global Society* (London: Blackwell Publishing).
- 5. 2 December 2013 Multiculturalism, Interculturalism and Transculturalism I**
  - Grillo, R. (1998). "Multiculturalism and Beyond," in R. Grillo, *Pluralism and the Politics of Difference: State, Culture and Ethnicity in Comparative Perspective* (Oxford University Press)
  - Russon, John (1995). "Heidegger, Hegel, and Ethnicity: The Ritual Basis of Self-Identity," *The Southern Journal of Philosophy*, Vol. XXXIII.
  - Beck, Ulrich and Edgar Grande. "Cosmopolitanism: Europe's Way Out of Crisis." *European Journal of Social Theory* 10 (1) (2007): 67-85.
- 6. 9 December 2013 Multiculturalism, Interculturalism and Transculturalism II**
  - Soja, Edward (1996) *Third Space*. Blackwell.
  - Kaya, Ayhan (1998). "Multicultural Clientalism and Alevi Resurgence in the Turkish Diaspora: Berlin-Alevis," *New Perspectives on Turkey*, 18 (Spring): 23-49.
  - Kaya, Ayhan (2004). "Political Participation Strategies of the Circassian Diaspora in Turkey," *Mediterranean Politics*, Vol 9, No. 2 (Summer).
- 7. 16 December 2013 Faces of Citizenship: European Citizenship**
  - Marshall, T.H. and Tom Bottomore (1992). *Citizenship and Social Class*. Cambridge: Cambridge University Press.
  - Mc Heater, Derek (2000). "Who are Citizens," in D. Heater, *What is Citizenship* (Cambridge: Polity): 80-114.
  - Nash, Kate (2000). "Contesting Rights: Contesting Universalism," in K. Nash, *Contemporary Political Sociology: Globalisation, Politics and Power* (Oxford: Blackwell): 157-215.
  - Soyarik-Şentürk, N. (2005). Legal and Constitutional Foundations of Turkish Citizenship," in F. Keyman and A. İçduygu (eds.), *Citizenship in a Global World* (London: Routledge): 124-143.
- 8. 23 December 2013 The Myth of Secularism**
  - Gray, John (2002). "The Myth of Secularism," *New Statesman* (December 16-30).
  - Luidens, Donald (2003). "American Fundamentalism: Implications for US Foreign Policy," Paper presented to the Arab Working Group for Muslim-Christian Dialogue, Lebanon (June 12-14).
  - Singer, P. (2004), "The Power of Faith," in p. Singer, *The President of Good and Evil* (London: Granta Books)
  - Yashin, Navaro Yael (2002). "Prophecies of Culture: Rumour, Humour, and Secularist Projections about "Islamic Public Life"," in Y. N. Yashin, *Faces of the State* (Princeton University Press).
- 9. 30 December 2013 Politics of Third Way in the EU**
  - Giddens, A. (1994). *Beyond Left and Right: The Future of Radical Politics*. Cambridge: Polity Press (Introduction, Chapter 1 and Chapter 2)
- 10. 6 January 2014 The Myth of Tolerance**
  - Cohen, Andrew J. (2004). "What Toleration Is," *Ethics*, Vol.115, No. 1: 68-95.
  - Brown, Wendy (2006). *Regulating Aversion: Tolerance in the Age of Identity and Empire*. Princeton: Princeton University Press.
- 11. 13 January 2014 Anthropology of Nationalism in the west**
  - Eriksen, T. H., (1993), "Formal and Informal Nationalism," *Ethnic and Racial Studies*, Vol. 16, No.1 (January).
  - Friedman J. (1992), "The Past in the Future: History and the Politics of Identity," *American Anthropologist* 94, No.4.
  - Appadurai, A., (1997), "Life after Primordialism," in A. Appadurai, *Modernity at Large* (Minnesota, University of Minnesota Press): 139-157.
- 12. 20 January 2014 Review**
- 13. 27 January 2014 Presentations**
- 14. 3 February 2014 Submission of Final papers**